

1 RESOLUTION NO. \_\_\_\_\_  
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3 A RESOLUTION TO SET JULY 19, 2022, AS THE DATE OF PUBLIC  
4 HEARING ON THE APPEAL OF THE PLANNING COMMISSION'S  
5 RECOMMENDATION OF DENIAL FOR A PLANNED ZONING  
6 DISTRICT TITLED COZYSPOT RENTALS SHORT-TERM RENTAL PD-  
7 C, LOCATED AT 319 NORTH SUMMIT STREET (Z-9672), IN THE CITY  
8 OF LITTLE ROCK, ARKANSAS; AND FOR OTHER PURPOSES.  
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10 WHEREAS, a notice of appeal has been filed as a result of the action of the Little Rock Planning  
11 Commission's recommendation of denial for a Planned Zoning District titled, CozySpot Rentals Short-  
12 Term Rental PD-C, located at 319 North Summit Street, in the City of Little Rock, Arkansas.

13 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY  
14 OF LITTLE ROCK, ARKANSAS.

15 Section 1. The hearing on the ordinance to abandon the above-mentioned right-of-way shall be held at  
16 a meeting of the Board of Directors that will start at 6:00 PM on the 19<sup>th</sup> day of July 2022, at The Centre at  
17 University Park, 6401 West 12<sup>th</sup> Street, Little Rock, Arkansas.

18 Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed  
19 by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski  
20 County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.

21 Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or  
22 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
23 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
24 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
25 resolution.

26 Section 4. *Repealer.* All resolutions, bylaws, and other matters inconsistent with this resolution are  
27 hereby repealed to the extent of such inconsistency.

28 ADOPTED: June 21, 2022

29 ATTEST:

APPROVED:

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31 \_\_\_\_\_  
32 Susan Langley, City Clerk

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33 APPROVED AS TO LEGAL FORM:

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35 \_\_\_\_\_  
36 Thomas M. Carpenter, City Attorney